MINUTES

OF THE

SEVENTY-FOURTH ANNUAL SESSION

OF THE

PRIMITIVE BAPTIST ASSOCIATION

OF REGULAR BAPTISTS

HELD WITH

Round Mountain Church

Wilkes County, N. C.

October 2, 3 and 4, 1942

CHARLIE MILES, Moderator ..... Traphill, N. C.

A. C. SIDDEN, Sec. & Treas. .....Joynes, N. C.

The next session will convene with Rachel Church, about four miles North of Roaring River, N. C., beginning on Friday at 11:00 A. M. before the first Sunday in October, 1943. Elder Charlie Miles to preach the introductory sermon. Elder Guy Cox, alternate.

PROCEEDINGS
of the
SEVENTY-FOURTH ANNUAL SESSION
of the
PRIMITIVE BAPTIST ASSOCIATION
of
REGULAR BAPTISTS

Convened with Round Mountain Church October 2, 1942.

The session was begun by singing, "How Firm A Foundation," and "Amazing Grace."

Service was introduced by Elder C. C. Burcham by reading the 18th chapter of Matthew. Then song No. 188, "In All My Lord's Appointed Ways." Prayer by Elder Guy Cox.

Introductory sermon by Elder M. C. Dillard. Text, Matt. 5:14, "Ye Are the Light of the World. A city that is set upon a hill cannot be hid."

Intermission of thirty minutes.

Delegates reassembled in church.

Song No. 1 in Primitive Hymns. Then, "Beautiful Hills of Galilee."

Song No. 200, Primitive Hymns.

Association opened by Elder H. A. Adams by reading the third chapter of the first epistle of John. Sung, "Am I A Soldier of the Cross." Prayer by Elder R. J. Tolliver.

1st. The moderator called for associational letters when 17 were handed in, read, and the delegates seated.

2nd. On motion we invite newly constituted churches or any regular Baptist church of the same faith and order. Mt. Zion church, of Winston-Salem, presented a letter requesting admittance which was read, Elder A. F. Walker and R. J. Tolliver made statements as to their standing and recommended the church as being orthodox and recommended their acceptance. On motion the letter was received and delegates given the right hand of fellowship and seated.

3rd. On motion we elect a moderator and clerk by ballot. The moderator appointed C. C. Sidden, O. F. Richardson, and G. M. Royal to count the vote. The result of the first ballot was Elder A. C. Sidden, elected clerk, but no one had a majority of the votes of the delegates so proceeded to vote on the two receiving the highest number of votes which was Elders A. F. Walker and Charlie Miles. Elder Miles was elected.

4th. On motion we invite correspondents when a letter from the Union Baptist Association was handed in, read, received, and correspondents seated as follows: Elders W. M. Andrews, R. J. Tolliver, and Charlie Andrews. Brethren R. L. Hendrix, F. S. Delp, and C. S. McKnight.

5th. On motion we invite transients and visitors of the same faith and order. The following accepted a seat: Elder J. C. Harrold.

6th. On motion we empower the moderator to make all temporary appointments. The following committees were appointed:

(a) On Ministry—O. F. Richardson, L. W. Wood, J. P. Brooks.

(b) On Finance—Ernest Wood, B. C. Speaks, F. H. Jennings.

(c) On Arrangements—D. H. Brown, T. A. Miles, J. G. Billings, G. M. Royal, and F. A. Norman. On motion the moderator and clerk sit with this committee.

(d) On Obituaries—A. M. Holbrook, E. M. Harrold, J. M. Spicer.

(e) On Resolutions—Guy Cox, T. N. Royal, G. W. Brown.

(f) On Temperance—M. C. Dillard, John F. Adams, F. M. Royal.

(g) On Time, Place and Preacher—Jesse Childers, Evy Harrold, Carl Wood.

(h) To write a corresponding letter—J. C. Felts.

7th. The Committee on Ministry reported as follows:

For tonight: To open service, C. S. McKnight; to preach, Charlie Andrews, John F. Adams. For tomorrow: W. M. Andrews, Foy Thompson.

On motion we adjourn until 10:00 A. M. tomorrow.

The Moderator called on Elder W. M. Andrews to close with prayer.

Song, "Awake My Soul In Joyful Lays."

Prayer by Elder W. M. Andrews.

SATURDAY MORNING

Met pursuant to adjournment of yesterday.

After song service the moderator called on Elder J. M. Owens to conduct the devotional exercise. After making some remarks he called for a song. The congregation sang, "We Are Passing Away." Prayer by Elder Owens.

Association called to order by the moderator, who made some remarks relative to his being elected moderator of the Primitive Association, and his ancestors.

The moderator called on the Committee on Arrangements to report, who handed in a bill covering the business deliberations of the day, which was read, and on motion received the bill to take up the items as they appear on the bill.

1st. Clerk called roll and marked absentees.

2nd. Extended an invitation to newly constituted churches or any regular Baptist church of the same faith and order.

3rd. Invited correspondents of the same faith and order. Bro. H. M. Delp came forward and was seated.

4th. Invited transients and visitors of the same faith and order. Bro. J. T. Wiles accepted a seat.

5th. On motion the clerk was elected treasurer and that he have one thousand copies of these minutes printed and distributed according to the contribution of each church, and that he be allowed ten dollars for his service.

6th. Called on Committee on Temperance to report, who reported as follows:

We, your Committee on Temperance, submit the following report: We advise our members to be temperate in thought, word and deed.

Abstain from all alcoholic beverages. We further advise our churches to deal with all members who engage in such, and advise our members to read their Bibles and inform themselves as to the word of God and church discipline. "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." Psalm 119:105, "Thy word is a lamp unto my feet, and a light unto my path." Prov. 23:29, 30, 32, "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine. At the last it biteth like a serpent and stingeth like and adder." We advise our church members to live up to the standard of living a daily Christian life.

JOHN ADAMS,
T. N. ROYAL,
M. C. DILLARD, Committee.

Report received.

7th. Called Committee on Obituaries to report when those appearing in these minutes were handed in and ordered printed.

8th. Called on Committee on Resolutions to report, who reported as follows:

We, your Committee on Resolutions, submit the following: We humbly thank God for His goodness and mercies and pray for a continuation of the same. Our churches should look more after the widows and orphans. Also our pastors should be helped by the prayers of the Christian people and supported by their financial means as the Bible teaches. "If we have sown unto you spiritual things, is it a great thing if we should reap your carnal things?"

Also that we extend our heartfelt thanks to the brothers, sisters and kind friends of this community for their hospitality during the sitting of this Association.

G. W. BROWN,
T. N. ROYAL,
G. R. COX, Committee.

Report received.

9th. The Committee on Ministry reported as follows:

Tonight: To open, D. H. Brown; To preach, J. C. Harrold, Guy Cox. Tomorrow: To open, J. M. Owens; To preach, R. J. Tolliver, Charlie Miles.

Report received.

10th. Called on Treasurer of last year to report, who reported as follows:

Received of Finance Committee	$54.65	
Balance from last year	15.06	
Total money on hand	$69.71	
Paid for printing minutes		$36.00
Fees allowed clerk		10.00
Total disbursements		$46.00
Balance due Association	$23.71	

Report received.

11th. Called for corresponding letter. Letter handed in, read, received, and correspondents appointed as follows: To the Union Baptist Association, to be held with Pleasant Grove Church, to commence on Friday before the third Sunday in September, 1943: Elders M. C. Dillard, D. H. Brown, G. R. Cox, C. C. Burcham, J. C. Harrold, F. E. Thompson, John F. Adams, Charlie Miles, and C. O. Richardson. Brethren T. N. Royal, F. H. Jennings, Oscar Jenkins, and Franklin Royal.

12th. Called on Finance Committee to report, who reported received from the churches sixty-eight dollars and ninety cents. ($68.90.)

Report received.

13th. Committee on Time, Place and Preacher report that the next session is to be held with Rachel Church to commence on Friday before the first Sunday in October, 1943, at 11:00 A. M. Elder Charlie Miles to preach the introductory sermon. Elder Guy Cox, alternate. Report received.

14th. The cause of Center Church not being represented being generally known, appoint no committee, but allow them their proportional part of minutes. (Contribution $4.00.)

15th. Called on correspondents to report. Elder A. C. Sidden and Guy Cox attended the Union Baptist Association held with Pleasant Home Church near Bel-Air, Maryland. They found the brethren in peace and were accorded a hearty welcome. Report received.

16th. On motion we add the time of communion service of each church to our statistical table.

17th. On motion we dispense with reading minutes of this session.

18th. On motion we adjourn at the close of preaching service.

Intermission of thirty minutes.

After the intermission the congregation and delegates reassembled in church house.

After song service Elder W. M. Andrews read Romans 12th chapter, after which he preached.

Second sermon by Elder Foy Thompson. James 3:16, 17, 18, 19.

Both sermons were well delivered and may the Lord bless every truth spoken this day to the upbuilding of His glorious kingdom.

The moderator called on the clerk to close, who lined Hymn No. 188 and led in prayer.

Elder R. J. Tolliver made some requests and remarks after which there was a song and handshake. And the hills rang again with the shouts of those who were made happy in this closing handshake.

Benediction by C. S. McKnight.

CHARLIE MILES, Moderator
A. C. SIDDEN, Clerk.

SUNDAY SERVICE

1st. Song service.

2nd. Service introduced by Elder J. M. Owens. Then Song No. 1 in Primitive Hymns. Prayer by Elder Guy Cox.

First sermon by Elder R. J. Tolliver. Text, Titus 2:11, 12. "For the grace of God that bringeth salvation hath appeared unto all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world."

Second sermon by Elder Charlie Miles. Text, Luke 16:2. "Give an account of thy stewardship."

May God bless the precious truth spoken this day. May they linger in the memory of those present, conducing to better living on the part of the Christian people and to repentance of the unsaved. Amen.

Closed with singing and handshake. And the hills rang again with the shouts of those who were made happy by this parting blessing of the Holy Spirit.

Benediction by Elder J. M. Owens.

ROLL OF DELEGATES

Antioch—T. N. Royal, Franklin Royal, Harrison Perry, Oscar Jenkins.

Austin—B. C. Speaks, D. H. Brown, G. R. Cox, George Lyon.

Bethany—Z. L. Myers, L. W. Wood, Glyn Wood, E. M. Wiles, M. A. Blackburn.

Double Creek—A. M. Holbrook, D. L. Holbrook.

Garden Creek—J. P. Brooks, Nora Warren.

Liberty Knob—Charlie Miles, J. N. Royal, G. M. Royal, Clay Royal, G. M. Royal.

Mining Ridge—Shade Golden, B. F. Norman, F. M. Royal.

Mountain Valley—E. E. Douglass, J. H. Stamper, Arthur Stamper.

Mt. Zion—Foy Thompson, John Adams, F. H. Jennings, Dewey Gamble.

New Covenant—T. A. Miles, M. C. Dillard, B. Wiles.

Oak Level—J. M. Spicer, J. W. Cockerham, D. C. Gentry.

Rachel—S. T. Curry, J. R. Dimmette, J. G. Billings, Carl Wood.

Roaring River—G. W. Brown, A. C. Sidden, J. W. Nickolson, C. C. Sidden.

Round Hill—J. T. Bauguess, O. F. Richardson.

Round Mountain—J. C. Felts, Timothy Elledge, C. C. Burcham, W. C. Johnson, Franklin Owens.

Union—Arthur Norman, H. W. Cox.

Union Hill—A. F. Walker, Jesse Childers, J. G. Isaacs.

Zion—E. S. Harrold, O. H. Dillard, W. C. Huie, E. M. Harrold.

ORDAINED MINISTERS AND ADDRESSES

Adams, John ..... R. 2, Winston-Salem, N. C.
Adams, H. A. ..... R. 2, North Wilkesboro, N. C.
Barker, M. F. ..... Benham, N. C.
Bauguess, Gywn ..... Elkin, N. C.
Brown, D. H. ..... Traphill, N. C.
Brown, J. W. ..... Traphill, N. C.
Burcham, C. C. ..... R. 2, North Wilkesboro, N. C.
Calloway, J. F. ..... Jonesville, N. C.
Cox, G. R. ..... Traphill, N. C.
Dillard, M. C. ..... Hays, N. C.
Douglass, E. E. ..... McGrady, N. C.
Franklin, Roy ..... Hays, N. C.
Handy, W. R. ..... Hays, N. C.
Harrold, J. C. ..... R. 2, North Wilkesboro, N. C.
Miles, Charlie ..... Traphill, N. C.
Owens, J. M. ..... Hays, N. C.
Richardson, C. O. ..... R. 2, North Wilkesboro, N. C.
Sidden, A. C. ..... Joynes, N. C.
Thompson, Foy ..... R. 3, Winston-Salem, N. C.
Walker, A. F. ..... State Road, N. C.
Walker, J. W. ..... Hays, N. C.

OBITUARIES

BILLINGS

Lewis Billings was born April 22, 1857. Married to Emma Jane Goss July, 1888. Professed a hope in Christ about 60 years ago and united with Rachel, where his membership remained until death.

Died February 17, 1941, being 83 years, 9 months and 25 days old. Surviving him are his widow, two sons, John I. Billings, of North Wilkesboro, R. 2, and W. S. Billings, R. 1, Hays, N. C. Five children preceded him in death.

He was a constant reader of the Bible.

Written by C. C. BURCHAM.

BROWN

Maude Jane Smoot Brown, daughter of the late John Smoot and Sallie Hanks Smoot, was born June 25, 1889. Died March 29, 1942. Age 52 years, nine months and four days.

She professed a hope in Christ in early life and joined Charity M. E. Church. In January 1928 she was a constitutional member of Austin Baptist Church, where she remained a member until death.

She was married to Elder Hardin Brown December 13, 1908. To this union was born four children, one dead, three living: Ernest Brown, Wilmer Brown and Grace Brown McGrady, all of Traphill, N. C. One daughter, Darlie, preceded her in death May 26, 1911.

She leaves to mourn their loss a husband, three children, her mother, two brothers, six grand-children, with unnumbered relatives and friends, who believe their loss to be her eternal gain.

While here on earth we meet no more
Or ever see your face,
You sweetly live on another shore,
A happy dwelling place.

We can not tell and may never know,
While here on earth we stay,
Just why from us you're called to go,
But humbly we obey.

And trust that in a mansion bright,
Where never cometh sighs,
With enraptured praise and pure delight,
We'll meet beyond the skies.

There face to face with Christ our Lord,
Where only joy belongs,
Forever dwell with one accord,
To sing Angelic songs.

Written by CHARLIE MILES.

BROWN

Myrtle Elizabeth Holbrook Brown was born May 3, 1873. She was the daughter of Winfre yand Malissa Holbrook. She departed this life Dec. 2, 1941, making her stay on earth 68 years, 6 months and 29 days.

She was married to George W. Brown March 14, 1889. To this union were born 16 children, two of whom preceded her in death. One son died in infancy July 8, 1916. One daughter, Vetra Mae Holbrook, died April 12, 1941. Fourteen living: Claude, Vaughn, and Bessie Brown of Traphill, N. C., John Brown of Volney, Va., Mack Brown of Burlington, N. C., Mrs. Bertha Sidden, Mrs. Floss Martin, Edna, Nora, Paul, and Lonnie Brown of Winston-Salem, N. C., Mrs. Maude Vannoy of High Rock, Pa., Mrs. Pearl and Ruby McBride of Joynes, N. C.

She has 41 grandchildren living and two dead; 18 great-grandchildren living and three dead.

She professed a hope in Christ in early life and joined the church at Roaring River August 5, 1928, where she remained a faithful member until the death angel called her home.

She was loving and kind to all her children and friends. She had been in ill health for twelve years, but she had been confined to her bed for only sixteen months. She bore her pain with patience, only waiting for God to call her home.

CRAVEN

Dona Adams Craven was born Aug. 6, 1887; departed this life April 30, 1942. She was married to Frank Craven Dec. 8, 1912. To this union were born four children, three girls, 1 boy. Her father and mother preceded her in death. She leaves 4 brothers and 2 sisters with the husband and children to mourn her loss. She united with Round Mountain Church the first Saturday in May, 1909, where she remained till death.

God knows the way, He holds the key,
He guides us with unerring hands;
Sometime with tearless eyes we will see,
Yes there, up there, we'll understand.

A FRIEND

DILLARD

Estel Walker Dillard was born June 23, 1935. Died Dec. 20, 1940, making his stay on earth 5 years, 5 months and 27 days.

He was the son of Cager and Nancy Walker Dillard. He leaves his parents, 5 brothers, Letcher, Fred, Vestal, Virgil, Cecil, 3 sisters, Gracie, Mattie, Vada; also a host of near relatives and friends to mourn their loss. 1 sister preceded him to the grave about 8 years ago. Little Estel was a family pet and a favorite among his relatives and friends. It was so hard to give him up but as the Good Book says the Lord gave and the Lord has taken away.

Often we think of you, dear Estel,
And our hearts are grieved with pain;
Oh, this world would be a heaven
If we could hear your voice again.
Dear darling, you are gone but not forgotten,
Never shall your memory fade;
Sweeter thoughts shall ever linger
Around the grave where you are laid.

HOLLOWAY

Edgewood Holloway, born September 17, 1857. Died February 17, 1941. Married to Ellen Norman, October 12, 1877. To this union was born ten children, six of which are yet living, to-wit: Hort Holloway, Joynes, N. C.; Walter Holloway, Traphill, N. C.; Frances Brown, Burlington, N. C.; Maryann Crouse, Traphill, N. C.; Martha Holloway, Joynes, N. C., Cora Holloway, Joynes, N. C. He had 18 living grandchildren and 26 great grandchildren.

He professed a hope in Christ and joined the church at Liberty Knob in 1894, where his membership remained until death. He was a faithful attendant at his church meeting until his health made it necessary to stay at home.

He was reserved and unassuming, but talked and lived his religion. Funeral services were conducted at his old home by Rev. A. C. Sidden and Charlie Miles, after which he was laid to rest in the family graveyard near his home.

McGRADY

Phoebe E. Holloway McGrady was born July 9, 1875. Died August 20, 1942. Age 67 years, 1 month and 11 days. She professed a hope in Christ and joined the church at Garden Creek, where her membership reained until death.

She was married to William C. McGrady August 2, 1890. Unto this union were born five children—three boys, M. D. and J. S. of Joynes and C. A. of Traphill, are living. The girls, Minnie and Nancy, preceded her in death. In addition to her sons she leaves one sister, Mrs. Mariann Mahaffey, of Jonesville, three brothers, Joe, of Joynes, Hort, of Traphill, and Jack, of North Wilkesboro, Route 2, and 19 grandchildren.

She was a good Christian woman, an excellent neighbor and kind to everyone who met her. She had the best disposition the writer ever saw. I never saw her show the least sign of anger, or heard her speak a harsh word. She kept herself unspotted from the world and did not gossip about others. Many times I have seen her shout and praise the Lord at church. Her life was such that the relatives should have no doubt about her soul's eternal home. She had all the works that it takes to manifest a Christian life. And we fully believe that the abode of the good is her everlasting home.

MOORE

Sam E. Moore was born in Surry County, North Carolina, April 5, 1879. Departed this life December 4, 1940. Age 61 years, 7 months and 29 days.

He was a son of the late Mr. and Mrs. William H. Moore.

When he was a young man he was happily married to Miss Dora E. Isaacs, who survives him. To this union they were blessed with 5 children. He is now survived by two sons, Henry E. Moore, of Thurmond, N. C., and Jesse Moore, of Detroit, Michigan. Two daughters, Mrs. Theodore Isaacs and Mrs. Fred Shepherd, both of this community. He has 9 grandchildren, 1 whole brother, Henry Moore, 1 half brother, Romey Thompson, 2 sisters, Mrs. Rosa Ann Thompson and Mrs. Della Sexton, 1 half sister, Mrs. Margaret Gilley, and a host of relatives and friends.

He professed a hope in Christ and joined Union Hill Regular Baptist Church. Was baptised by A. F. Walker. He lived his profession and was a faithful member until death.

He is missed in his home, community and church.

Funeral services were conducted by A. F. Walker.

He is gone but not forgotten.

NORMAN

Mary F. Norman was born July 14, 1859. Died October 3, 1939. She was born and lived in Surry County. Age 80 years, 2 months and 19 days. She was a daughter of Jesse and Betsy Elizabeth Norman. She was never married. She professed a hope in Christ and was baptised into the fellowship of Union Hill Baptist Church several years

ago by A. F. Walker. She was a member of said church when she died. She was faithful and true to her church, and went to meeting as long as she was able . Her life was such that we might say, Surely she was a Christian. She preached her own funeral while she lived.

She lived her alotted time and passed on to her eternal reward. We can only say, "Sleep on Aunt Mary, and take your rest. We trust by the grace of God that we will meet her in that country where folks never grow onl, neither get sick nor die. Farewell."

Funeral services conducted by A. F. Walker.

PRUITT

Isaac Wintfry Pruitt, son of the late Hardin Pruitt and Lucinda Brooks Pruitt, was born July 13, 1869; died January 2, 1942. Age 72 years, 5 months and 19 days. In early life he professed a hope in Christ and joined the church at Round Hill, where he remained a faithful member until death. When he was about 24 years of age, he was married to Mary Ann Wiles. Unto this union was born 12 children, 3 dead and 9 living. Those that are living, namely: Mrs. B. H. Barker, Roaring River, N. C.; Mrs. W. M. Whitaker, Capels, W. Va.: Mrs. McKinley Billings, Lomax, N. C.; Mrs. W. C. Wiles, Traphill, N. C.; Mrs. D. M. Billings, Lomax; Mrs. F. J. Johnson, Lomax; Manly Pruitt, Traphill; Arvill Pruitt and Devoe Pruitt, both of Lomax. He leaves a weeping companion, 9 loving children, 49 grandchildren, 11 great-grandchildren, 1 brother, 3 sisters, namely: Joshua Pruitt, Lomax, Mrs. Sallie Bauguess, Traphill, Mrs. Nancy Bauguess, Ronda, N. C., Mrs. Julia Bauguess, Traphill, and a host of relatives and friends to mourn their loss. While it is our loss, we believe heaven is his gain.

Dear husband and father, you are gone from us; never in our home no more here you'll be, but never will your memory fade around the grave where you are laid.

A precious one from us is gone,
A voice we loved is still;
A place is vacant in our home
Which never can be filled.

Gone but not forgotten.

ROYAL

Sarah Jane Brooks Royal was born April 27, 1854. She departed this life May the 15th, 1942. She was 88 years and 18 days old.

She was married to John W. Royal March 24, 1872.

Her husband preceded her in death 19 years ago.

Unto this union were born 11 children, 4 girls and 7 boys, 3 dead, 8 living, Wiley M. Royal, of Traphill, Nathan Royal, of Roaring Gap, Franklin W. Royal, of Cherry Lane, Quincy A. Royal, of Powell, Wyoming, Milard H. Royal, of Elkin, Mrs. Lowella Miles, of Miles, N. C., Mrs. Marie R. Warren, of Traphill, N. C., Miss Lessie Royal, of Roaring Gap, N. C.

She has 46 grandchildren and 40 great-grandchildren.

She professed a hope in Christ at an early age, and joined Roaring River Baptist Church about the year 1879. She moved her membership to Liberty Knob, August the 3rd Saturday, 1884, and remained a constant member until death.

She was a devoted wife and a loving mother; she was liked by the folks who knew her.

She was an excellent neighbor and lived her profession. We can only say, God's will be done.

Funeral conducted by A. F. Walker.

SEXTON

William Martin Sexton, son of the late Levi and Lucinda Phillips Sexton, was born April 22, 1883, and died December 17, 1941, aged 58 years, 7 months and 25 days. He was married to Elvira Sidden on the 27th day of November, 1901. To this union were born six children: Charlie T., Elva J., Edna, Paul M., Annie M., and Iris D., all of whom survive. He also leaves three brothers, one sister, and twelve grand children to mourn their loss. But we sincerely trust their loss is his eternal gain.

He professed a hope in Christ and joined Roaring River Baptist Church August 1, 1925, where he remained a member until death.

He was a good husband, loving father, and an excellent neighbor, ever ready to land a helping hand to those in need.

STATISTICAL TABLE

CHURCHES	PASTORS	CLERKS AND ADDRESSES	Ordained Ministers	Licentiates	Saturday of Ch. Meeting	Received by Baptism	Received by Letter	Received by Application	Restored	Dismissed by Letter	Excluded	Deceased	Total Members	Contributions	Time of Communion Meeting
Antioch	M. C. Dowell, J. C. Harrold	Franklin Royall, McGrady, N. C.	....	....	1	....	....	....	....	....	....	....	50	1.50	Sept.
Austin	D. H. Brown, G. R. Cox, Charlie Miles	B. C. Speaks, Traphill, N. C.	2	....	2	1	1	....	....	1	....	1	65	4.00	July
Bethany	J. S. Bryant	Z. L. Myers, N. Wilkesboro, N. C.	5	....	4	6	3	....	3	2	3	....	127	5.00	July
Center	Not represented		....	....	....	....	....	....	....	....	....	....	....	4.00	....
Double Creek	A. C. Sidden, Arthur Gambill	A. M. Holbrook, Abshers, N. C.	....	....	2	1	1	....	....	....	....	....	55	2.10	Aug.
Garden Creek	A. C. Sidden	J. P. Brooks, Traphill, N. C.	....	....	1	....	....	....	....	....	....	1	23	2.00	Aug.
Liberty Knob	A. F. Walker, Charlie Miles	J. N. Royal, Roaring Gap, N. C.	1	....	3	1	1	....	....	1	....	2	39	5.00	Aug.
Mining Ridge	A. F. Walker	F. C. Wall, Elkin, N. C.	1	....	2	....	....	....	....	....	....	....	29	3.00	Aug.
Mountain Valley	E. E. Douglass	J. H. Stamper, McGrady, N. C.	1	....	1	....	....	....	....	....	....	....	27	2.00	Aug.
Mt. Zion	Foy Thompson, John Adams	Everett Mecham, Winston-Salem, N. C.	2	....	4	11	2	1	....	6	1	....	94	10.00	Aug.
New Covenant	J. S. Bryant	T. A. Miles, Hays, N. C.	2	....	3	18	....	....	....	....	1	....	130	4.00	Aug.
Oak Level	H. A. Adams, M. F. Barker, D. H. Brown	J. M. Spicer, Traphill, N. C.	1	1	3	....	2	....	1	....	....	....	70	3.00	Aug.
Rachel	L. E. Sparks	S. T. Curry, Roaring River, N. C.	....	....	1	3	....	....	....	....	1	1	145	3.10	Aug.
Roaring River	A. C. Sidden, Charlie Miles	G. W. Brown, Traphill, N. C.	1	....	4	6	....	....	....	4	....	2	132	5.10	July
Round Hill	L. E. Sparks	J. T. Bauguess, Lomax, N. C.	1	1	2	4	....	....	....	1	1	1	130	3.00	Aug.
Round Mountain	A. C. Sidden, C. C. Burcham, H. A. Adams, J. C. Harrold	J. C. Felts, Hays, N. C.	3	....	1	7	2	....	....	2	....	1	78	3.10	Aug.
Union	A. C. Sidden, Charlie Miles	W. M. Royal, Traphill, N. C.	....	....	1	....	....	....	....	....	....	....	36	2.05	Sept.
Union Hill	A. F. Walker, Gwyn Bauguess	C. C. McCann, Thurmond, N. C.	1	1	1	4	....	1	....	2	1	1	47	4.00	Sept.
Zion	D. M. Dillard, D. C. Miller	E. S. Harrold, Hays, N. C.	....	....	4	1	9	....	1	1	....	....	67	2.95	July
Totals			21	3	....	63	21	2	5	20	8	10	1354	68.90	....

CONSTITUTION

ARTICLE 1. This Association shall be known by the name of Primitive Baptist Association, and shall be composed of members chosen by the different churches in our union and duly sent to represent in the Association; who on producing letters from their respective churches, certifying their appointment, shall be entitled to the seats. Each church shall be entitled to five delegates. In their letters is to be expressed the number in full fellowship, baptized, received by letter, by application and good recommendation, dismissed by letter, excluded, and dead since last Association.

2. The number thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any internal right over any church in her union.

3. The Association when convened shall be governed by a regular decorum.

4. The Association shall have a Moderator and Secretary, who shall be chosen annually by a majority of the votes of the members present, a majority of the churches being represented.

5. New churches of any regular Baptist church of Jesus Christ of our Faith and Order in good standing, either dismissed by letter from Sister Associations, or by application and good recommendation, by sending up letter and delegates shall be admitted into the union.

6. Every church in the union shall be entitled to representation in the Association.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association shall endeavor to furnish the churches with the minutes of its proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

9. We think it necessary to have an Association fund to defray the expenses of the Association, and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those moneys shall be deposited in the hands of a Treasurer who shall be accountable to the Association for the same, and the Association shall appropriate the money thus contributed to any purpose they may think proper.

10. There shall be an Association book wherein the proceedings of the Association shall be recorded by a Secretary appointed by the Association, who shall receive a reasonable compensation for his services.

11. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk before the Association adjourns.

12. Amendment to this form of Government may be made at any time, by a majority of the Association, when they may deem it expedient by giving the churches twelve months' notice.

13. The Association shall act as advisory council and shall endeavor to preserve a general union of the churches, and also preserve a chain of communion among the churches and give advice in matters of difficulty.

14. The Association shall inquire into the cause if any church fails to represent at any time in the Association.

15. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution or deviate from the orthodox principles of the Gospel.

16. The Association may correspond with Sister Associations and invite any brother in the ministry in good standing or that can bring a good recommendation of his standing, who may be of our faith and order to a seat in the Association, who may be present at the time of its sitting.

17. The Association shall have power to adjourn to any future time or place it may think proper.

18. The benevolent institutions of the day shall be no bar nor test to fellowship, but all shall be free to sustain or not sustain the same as they may choose.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. Only one person shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

3. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he is done speaking.

4. He shall strictly adhere to his subject, and in no wise reflect on the person who speaks before, by making remarks on his slips, failings or imperfections, but shall fairly state the matter as clearly as he can, so as to convey his light or idea.

5. No person shall abruptly break off or absent himself from the Association, without liberty obtained from the body, for his absence.

6. No person shall speak more than three times on one subject, without liberty obtained from the Association.

7. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.

8. No member of the Association shall address another by any other appellation than that of Brother.

9. The Moderator shall not interrupt any member, nor prohibit him from speaking until he gives his light on the subject, except he violates the Rules of Decorum.

10. The names of the several members of the Association shall be enrolled by the Secretary and called over as often as the Association requires.

11. The Moderator shall be entitled to the same privilege of speech as any other member, provided the chair be filled, but he shall

not vote unless the Association be equally divided, then he may give the casting vote.

12. Any member who shall wilfully and knowingly break any of these rules shall be reproved by the Association, as shall be deemed proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are One.

2. We believe that the scriptures of the Old and New Testament are the Word of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never finally fall away.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

7. We believe that Baptism, the Lord's Supper and Feet Washing are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances, and we believe the only true mode of Baptism is by immersion.

8. We believe in the Resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that no minister has a right to administer the ordinance of the Gospel, except such as are regularly called, and come under the imposition of hands by the presbytery.